

## SECTIONS D1 – D5 - BEEF CATTLE

Convenor: Lesley Marston Ph 0412 791 431

Entry Fee \$2.50

Entries close 5 pm Friday 16th March 2018

ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251

ENTRY FEES MUST ACCOMPANY ENTRIES. NO PHONE ENTRIES

PLEASE NO LATE ENTRIES

Please consult rules and regulations for exhibitors on page 20

Judging commences 9.30 am Saturday 24th March 2018

Prize money: 1st \$5, 2nd \$2 (unless otherwise stated)

All exhibitors to be members of the Mt Barker District Show Society

### SECTION REGULATIONS: (Branched Broom Rape Weed Condition – see page 22)

- 1a. **ALL EXHIBITORS PIC numbers** must be enclosed with entries and **ALL ANIMALS** must have **NLIS** identification tags fitted and **full number recorded on the entry form. (Each animal and each property)**. All cattle will be NLIS scanned prior to judging.
- 1b. All cattle to be TB and Brucellosis free, ALL STUDS must be accredited Bovine Johne's studs and **MUST BE entered with accompanying paperwork.**
- 1c. All entries must be accompanied by a **copy of your Johne's status certificate**, otherwise entries will **NOT** be accepted. The Society will accommodate exhibitors wishing to be segregated from (Beef Only) if requested from MN1 status or better.
- 1d. All entries must be accompanied by a copy of a signed **Animal Handling Waiver**. (see links below)
2. All cattle to be tied up in required places. Cattle are welcome to arrive on Friday evening. Please arrange with convenor.
3. Age of all cattle taken from March 1<sup>st</sup> 2018
4. Beef Cattle to enter off Wellington Road entrance.
5. **No vehicles used for transporting cattle are allowed to remain on the grounds.**
- 6 Exhibitors to state number of animals entered.
7. All bulls one year or over on show day to be nose rung or entry will be prohibited. All bulls are to be led by a mature and responsible person. All animals must be halter broken to lead.
8. Please keep straw to a minimum.
- 9 The names of all syndicate owners of cattle exhibited must appear on entry forms.
- 10 . **No tents or camping equipment to remain visible prior to commencement of judging.**

WAIVER FORMS: [ANIMAL HANDLING \(Individual\)](#)

[ANIMAL HANDLING \(Bulk Individuals & School Groups\)](#)

**ALL VEHICLES TO BE REMOVED FROM GROUNDS PRIOR TO JUDGING PLEASE**

### SECTION D1 – ALL BREEDS BEEF CATTLE FEMALES

D101 Female 9 – 14 months

D102 Female Over 14 -18 months

D103 Female Over 18 -24 months

D104 Female Over 24 months

**CHAMPION AND RESERVE CHAMPION FEMALES, JUNIOR AND SENIOR**

### SECTION D2 – ALL BREEDS BEEF CATTLE BULLS

D206 Bull 9 -14 months

D207 Bull Over 14 – 18 months

D208 Bull Over 18 – 24 months

D209 Bull Over 24 months

**CHAMPION AND RESERVE CHAMPION BULLS, JUNIOR AND SENIOR**

**SECTION D3- ALL BREEDS GROUPS**

D301 Pair of Bulls, any age                      D303 3 animals, both sexes represented  
D302 Pair Females, any age                      D304 Pair, one Male & Female

**BREEDERS GROUPS TROPHIES DONATED BY Hills Farm Supplies, Mt Barker Fodder, Brulemar South Devons**

**SECTION D4 – D401 CHAMPION BEEF COW (any age) WITH CALF AT FOOT TROPHY DONATED BY**

**Champion Beef Bull  
TROPHY DONATED BY Hills Farm Supplies Mt Barker**

**Champion Beef Female  
TROPHY DONATED BY Mt Barker Fodder**

**SUPREMECHAMPION BEEF EXHIBIT  
MOST SUCCESSFUL EXHIBITOR – SPONSORED BY CONVENOR**

**SECTION D5 - HANDLER'S CLASSES (NO ENTRY FEE)  
CAN REGISTER ON THE DAY BUT ENTRY FORM MUST BE COMPLETED**

D501 5 to 8 years Beginners (MUST BE ACCOMPANIED BY ADULT)  
D502 14 years and Under                      D503 15 years and Over

**SECTION D6 – JUNIOR JUDGING (NO ENTRY FEE)  
CAN REGISTER ON THE DAY BUT ENTRY FORM MUST BE COMPLETED**

D601 Under 16 years                      D602 Over 16 years

**CHAMPION HANDLERS AND ENCOURAGEMENT AWARDS TROPHIES/RIBBONS**

Handler Classes Sponsored by: **Convenor, Leader Products Mt Barker and Limousin Youth Group**

***We encourage exhibitors to take the time to thank all of the sponsors who have kindly donated trophies for this year's Beef Cattle Section.***

**2018 CDSA Junior Handler/Judge Trophy Section  
Please fill out entry form for each junior entrant**