



**MT. BARKER AGRICULTURAL SOCIETY INC.**  
**ABN: 52 500 511 905**  
**PO. Box 844 MT BARKER. S.A. 5251**  
**Ph: 0448 197 730**

## **Membership Application 2019**

### **Memberships all fall due as of 1st January 2019**

First Name.....

Surname.....

Address .....

Suburb/Town ..... Post code .....Telephone .....

Email address .....

Membership entitles voting rights if over 18 years

#### **MEMBERSHIP TYPES**

**Ordinary \$15 ADULT MEMBERSHIP, TWO ADMISSION TICKETS**

**Horse Membership (All ages), \$15**

**Tickets may be emailed or collected from the Show Office prior to Show Day.**

**Otherwise, tickets will be mailed out only if a stamped, self-addressed envelope is provided.**

**Please note: Membership must be purchased prior to the Show**

Payment by Cheque, EFT or directly at the Show Office **1 week** prior to the Show

**EFT Payment:** Account name: Mount Barker Agricultural Society Inc.

BSB: 085-745;

Account Number: 20509 3642

**Reference: Your surname and phone-number**

(for example, SMITH 88881234).

Administration only:

Ticket Number .....

Date received .... /...../.....

Amount paid \$.....

Receipt No: ..... Office Staff:.....



